

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Pedro Infante, Jr.  
 Debtor

Case No. 17-13082-mdc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: DonnaR  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 12

Date Rcvd: Mar 29, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 31, 2018.

db +Pedro Infante, Jr., 1639 Creston St., Philadelphia, PA 19149-3441  
 13983571 +Alan D. Budman, Esq., 1150 Old York Road, Abington, PA 19001-3712

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: bankruptcy@phila.gov Mar 30 2018 04:10:56 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 30 2018 04:10:26  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 30 2018 04:10:37 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 14002926 E-mail/Text: bankruptcy@phila.gov Mar 30 2018 04:10:56 City of Philadelphia,  
 Law Department Tax Unit, Bankruptcy Group, MSB, 1401 John F. Kennedy Blvd., 5th Floor,  
 Philadelphia, PA 19102-1595  
 13941086 +E-mail/Text: cio.bncmail@irs.gov Mar 30 2018 04:10:00 Internal Revenue Service,  
 P O Box 7346, Philadelphia, PA 19101-7346  
 13981429 E-mail/PDF: PRA\_BK2\_CASE\_UPDATE@portfoliorecovery.com Mar 30 2018 04:28:46  
 Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541  
 13961614 E-mail/Text: bnc-quantum@quantum3group.com Mar 30 2018 04:10:09  
 Quantum3 Group LLC as agent for, Sadino Funding LLC, PO Box 788,  
 Kirkland, WA 98083-0788  
 13910795 E-mail/Text: jennifer.chacon@spservicing.com Mar 30 2018 04:11:07 Select Portfolio,  
 PO Box 65250, Salt Lake City, UT 84165-0250  
 13984787 +E-mail/Text: jennifer.chacon@spservicing.com Mar 30 2018 04:11:07  
 U.S. Bank, National Association, as Trustee, C/O SPS, INC., PO BOX 65250,  
 Salt Lake City, UT 84165-0250  
 13958820 E-mail/PDF: EBN\_AIS@AMERICANINFOSOURCE.COM Mar 30 2018 04:22:46 Verizon,  
 by American InfoSource LP as agent, PO Box 248838, Oklahoma City, OK 73124-8838  
 TOTAL: 10

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 31, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 29, 2018 at the address(es) listed below:

ALAN D. BUDMAN on behalf of Debtor Pedro Infante, Jr. alan-budman@erols.com  
 KEVIN G. MCDONALD on behalf of Creditor U.S. Bank, National Association, as Trustee for the  
 AFC Mortgage Loan Asset Backed Certificates, Series 1999-2 bkgroup@kmlawgroup.com  
 MATTEO SAMUEL WEINER on behalf of Creditor U.S. Bank, National Association, as Trustee for  
 the AFC Mortgage Loan Asset Backed Certificates, Series 1999-2 bkgroup@kmlawgroup.com  
 MATTHEW CHRISTIAN WALDT on behalf of Creditor U.S. Bank, National Association, as Trustee for  
 the AFC Mortgage Loan Asset Backed Certificates, Series 1999-2 mwaldt@milsteadlaw.com,  
 bkecf@milsteadlaw.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaeef@gmail.com

TOTAL: 6

**UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

PEDRO INFANTE, JR.

Chapter 13

Debtor

Bankruptcy No. 17-13082-MDC

**Order Dismissing Chapter 13 Case and  
Directing Counsel to File Master Mailing List**

**AND NOW**, this 29th day of March, 2018, upon consideration of the Motion to Dismiss filed by William C. Miller, standing trustee, this case is dismissed and it is further ORDERED, that counsel for the debtor, shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

**ORDERED**, that any wage orders are hereby vacated.



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Magdeline D. Coleman  
Bankruptcy Judge

William C. Miller, Trustee  
P.O. Box 1229  
Philadelphia, PA 19105

Debtor's Attorney:  
ALAN D BUDMAN  
1150 OLD YORK RD  
2ND FLOOR  
ABINGTON, PA 19001

Debtor:  
PEDRO INFANTE, JR.

1639 CRESTON ST.

PHILADELPHIA, PA 19149